

## Messianic Zionist Message

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Joseph Klausner of the Hebrew University, Jerusalem from which we quote: "Truly the Messianic Idea is the most glistening jewel in the crown of Judaism . . . However, the Messianic idea is an idea of sudden catastrophic change," (pg. 25); — "In the belief in the Messiah of the people of Israel, THE POLITICAL PART GOES ARM IN ARM WITH THE ETHICAL PART, and the nationalistic and the universalistic," (pg. 10); — "Hence the Jewish people did not separate faith, which is spiritual from SOCIAL LIFE, which is practical and POLITICAL," (pg. 11); "Zionism considers itself to have come into possession of the inheritance of the Messianic Idea," (pg. 12); — "Redemption encompasses not alone the people Israel and its land, but likewise all peoples and all lands . . . This is the goal of universal righteousness, of which the prophets were the supreme exponents," (pg. 23).

We continue quoting from Klausner's book revealing the profound, elusive, and insoluble human dilemmas, which can be dubbed: the ambiguous aspect of progress in the dialectic history in the achievement of Communism. — "When the kingdom of the House of David becomes a powerful dominion, as it was before the Division, all the people will turn to the SUBSERVENCE OF ISRAEL, as in the time of David . . . then will Israel have not only POLITICAL POWER, but also the WORLD'S ECONOMIC WEALTH. Just as on 'The day of the Lord' the day ordained for punishment, THE ORDER OF NATURE WILL BE CHANGED for the worse, so in the time of salvation it will be changed for the better," pg. 43. — "For the basic principle of the Messianic expectation is nothing else than the longing for the Golden Age in the future, whether near or distant — the exact time was not the most important thing . . ." pg. 57. — "The deeds of man are, therefore, the source of evil both in society and nature. Thus when the day of judgment comes, nature with man must be judged." — Isaiah 2:12-16 (the Mishnah), pg. 59. — "That day is referred to as 'the day of brotherhood of all peoples.' . . . therefore, it is the spiritual absolute of the peoples' Israel," pages 69 and 70.

To comprehend the vastness of the theoretic concept given to the Zionist passions, the conjured phenomena is consistent with those governing the establishment of the Anti-Christ reign entailed in the Scriptures. It is the age-old battle between the Pharisees and the exponents of Jesus, with the Jewish drive to re-establish monotheism. Just as Christ was crucified for His denial of the Jewish way of life, just so is all of humanity crucified for the denial of the Jewish way of life. — Klausner states: "In the Biblical Messianic idea the point of emphasis is the redemption of Israel and the PROPAGATION OF THE IDEA OF MONOTHEISM and divine righteousness," pg. 458, and on page 521 is stated; "What in essence is the task of King-Messiah?" . . . "He redeems Israel from evil and servitude, and he redeems the whole world from oppression, suffering, war, and above all from heathenism and everything which it involves, man's sins both against God and his fellow man, and particularly the sins of a nation against nation. FOR IN THE MESSIANIC AGE ALL PEOPLES WILL BE CONVERTED TO JUDAISM." — And, expounds the terminus, "In other words, the Jews can and must march at the head of humanity on the road of personal and social progress, on the road to ethical perfection," (pg. 531).

Falling prey to optimistic delusion of the Jewish supremacy over the human struggle, Klausner states: "Both present-day Judaism and present-day humanity require completion, they demand and are prepared for development and progress," pg. 525. Cabalistically, the correct interpretation

means . . . the upgrading of Judaism and the downgrading of the balance of humanity. The ultimate is the destruction of society for the rebuilding anew under Jewish Law, and the authority of the rabbis and the Sanhedrin. In effect, Judaism cannot attain perfection until all other religious foundation is totally destroyed, or has come to the status of a 'still-born' society to be rejected by the Most High. — Understanding the Jew, one must understand his oriental concept of ancient mystery rites, and the compounding ideas produced in the Cabala where the cipher method of interpreting Scripture was spawned, and where the Illuminati was created as the cadres in the Jewish underground movement. The cabala also became a fraternity in aid and benevolence for the dispersed Jews. High on their agenda, was the fulfillment of prophecy in messianic thought in Scripture and the return to their homeland.

On December 9, 1831, in Munich, the capital of the ancient Kingdom of Bavaria, Moritz von Hirsch conceived the idea of settling Jews on farms in Argentina, and, though it became an ill-fated plan it served as a pivotal point for Theodore Herzl to become the father of Zionism in 1895. The outlook was toward a social evolution, and to develop a core of economic dynamics to systematically weave a change through political action. Wars were invented for the crude surgery in the reconstruction of world power, and assimilation into the mainstream of political, religious, social, economic phases; and educational transformations would assure progress by implementing a growing intractability of the environment, and the metamorphosis of all progress into retrogression. Outlined in the PROTOCOLS OF THE LEARNED ELDERS OF ZION is the format and a skeletal as a handbook of operation in anarchy, projected proposals in assassination and revolution to topple the monarchies, colonialism, effecting the diminishment of all Christendom; and from here, the Zionists have become specialists in creating social sickness, with the world in the state of apocalyptic aftermath.

The WELFARE PLAN is not essentially what it appears to be — aid and assistance to the poor, but really a means to an end in creating economic abundance in utopian grandiose performance. The deficit in the national debt carries no real responsibility, and serves only the Jews, since it is a messianic action by the Zionists, who have the power to institute a suspension of all debt. The inorganic problems in ecology, though problematic, are combined with the messianic idea for priestly judgment upon nature. The June War of 1967 was a tactical move to acquire Mt. Moriah, and all of Jerusalem, great emphasis being placed on pilgrimages to the Holy Land. Tourism, sponsored by thousands of clergymen, lead members of their flock on these yearly pilgrimages not realizing it is in part, fulfilling the Zionist messianic idea.

### Sustaining Evidence

The magnitude of war is submerged in the polemics of Zionist dissent; it is simply comic ridicule, and contrary to expectations, resulting in duplicity in negotiations, and false hopes for the honest citizen. The prologue of events that must take place before Zionists realize their messianic dream in the advent of their Messiah, is listed on page 525 of Klausner's book. Seven provisions are listed: 1. "The elimination of imperialistic oppression — 2. "The cessation of wars, — 3. "everlasting peace, — 4. "fraternity of nations in 'a single band', — 5. "the removal of evil in man and nature, 6. "economic abundance, — 7. "the flowing of all peoples to 'the mount of the LORD's house'." The above submitted analysis mirrors the conditions of these particulars, and the whole complex has become a reality in the light of the historical events of the Twentieth Century. The colossus of united Zionist conspiracy should be judged as the Anti-Christ of history.

Sowing truth is like reaching across an immense distance where no human decencies remain . . . nothing but a vast illusion where savagery, despair, exhilaration and repressive revolution go on and on, like the winking neon sign, in a fog where insanity and frustration become a new kind of madness. — Suicides are on the increase where fortunes are lost, the dignity of man and the national character wrestle with psychoses in the confusion of chattering about the future — Rhythm riots, and hippie insanity characterizes the generation gap. Sexual abuse is a formality in desecrating womanhood, the seed-bearer of civilization. Manhood is lost in dope addiction, perversion, in pervasion as the antithesis of his creative state animating the aimless society. Such are the fruits of the twentieth century civilization in the creation of a false-face before God; and to be judged for the lack of vitality to stand for right and against the evil of togetherness in the Zionist plot to reduce man to a human animal. — Dope users, loose Virility plus Contraception plus Abortion equals loss of numerics in the World of the Gentile.

There is a common feeling among Christians everywhere, that the day of judgment is not afar off. Discretion reserves comment, but what is of certainty, the "reorganization program" Mr. Nixon proposes has the ear-marks of continued displacement of Gentile Christians in the framework of Government. Abolishing jobs comes along with CHANGE. Jews and Blacks are given priority over the Gentile, resulting in capability yielding to inefficiency as a needed corrupting influence for the quota in the DEATH OF CIVILIZATION. Several thousand new offices are in operation for issuing citations on ecology; to become in due time a regional area directive 'hang-out' for commissars, the American NKVD — Truly, the messianic idea constitutes the world's number one pathological problem in their hallucinosis to conjure mankind in hell, and elevate themselves to the head of all humanity.

The book, THE FUTURE AS HISTORY, by Robert L. Heilbroner gives insight to factors outlined in this manuscript. "More than the rising masses of the world of destination to which their incoherent revolution may hopefully carry them, it is the humanist spirit of the West who will feel most betrayed by violence and excess which will likely accompany its course. Ever hopeful to re-entry of the communist nations into Western community of thought, it is the Western intellectuals and idealists who will bear the full agony of watching for and waiting for signs of change which may be very long in coming. Alive to the immense potential benefits of the technical virtuosity of their age, it is again the guardians of the humanist tradition who will most despair at its continued misapplication; just as it will be they rather than the masses who will wish for a more responsible form of economic society, who will chafe at the continuance of the old order." Thus, feeding the irresponsible with unearned bread is the metamorphosis of the society, as an absolute idea to a promised land, and the weariness and disappointment of the responsible surrender to the ideals of Zionism.

Quoting an off-repeated account in history: — Just before the Battle of New Orleans . . . an unusual dense fog descended on the fields outside the city, where General Jackson's army was to make a stand. As he rode out to inspect his ill-equipped troops, a young soldier spoke up. "But General sir," said the boy, "how can I fight and defend myself against an enemy I can't see?" — "Sooner or later, your enemy will show himself," replied the General, "and you will know what to do." — then looking upward for a moment as if for guidance, he added: "And in your future life, if you survive this, and by God, you will — you will be confronted by many unseen enemies of your hard fought liberty. But they will show themselves in time — time enough to destroy them."